Selected Bibliography on “American Indians/Native Americans and violence”

Books


Andrist, Ralph K. The long death, the last days of the Plains Indians. New York: Collier Books, 1969.


Hunt, George T. The wars of the Iroquois. Madison, 1940.


Kalaga, Wojciech, and Tadeuz Slawek., eds. ‘We are all Indians’: Violence, intolerance, literature. Katowice: Uniwersytet Slaski, 1990


**Articles in Books**


**Articles in Journals/Periodicals**


Hundley, N. “The dark and bloody ground of Indian water rights: Confusion elevated to principle.” Western Historical Quarterly. 1978: 455-482.


**Other**


http://www.uni-magdeburg.de/ub/lisu/blisu.htm [→links to MLA; JSTOR; Literature Ressource Center; EZB]

http://www.ubka.uni-karlsruhe.de/kvk.html [→links to GBV; IBZ; GVK]

http://www.loc.gov
Aside from bioterrorism, Native Americans also suffered violence both directly at the hands of the state and indirectly when the state encouraged or ignored citizen violence against them. Library of Congress Cheyenne people taken hostage in 1868 following Custer’s attack on Washita. According to the 1775 Phips Proclamation in Massachusetts, King George II of Britain called for “subjects to embrace all opportunities of pursuing, captivating, killing and destroying all and every of the aforesaid Indians.” British colonists received payment for each Penobscot Native they killed: 50 pounds for adult male scalps, 25 for adult female scalps, and 20 for scalps of boys and girls under the age of 12. Sadly, there’s no telling how many Native Americans were killed as a result of this policy. American Indians experienced violence at a rate (101 violent crimes per 1,000 American Indians) more than twice the rate for the Nation (41 per 1,000 persons), 1992-2001. Rape/sexual assault Robbery. Aggravated assault. Asians include Native Hawaiians and Pacific Islanders. iv American Indians and Crime, 1992-2002. Respondents were given the option of selecting one or more race categories to indicate their racial identity. The Census 2000 question on race included 15 separate response categories and three areas where respondents could write in a name of a racial group. The response categories and written answers can be combined to create the categories shown below. Many contemporary Native Americans prefer the term nation rather than tribe because it implies the concept of political sovereignty, indicating that their people have goals and rights like other nations, leading to the phrase now applied to Canadian tribes, First Nations. In the study of prehistoric Indians, the term culture rather than tribe is generally used for groups of people. There are many unfamiliar terms used in Native American studies for cultural and political concepts, for natural phenomena, and for various objects. A glossary at the end of the book defines some of them. The North American culture areas above show one system of categorizing Indian peoples by culture and geography. Listings of entries. American Indian/Alaska Natives (AI/AN) have the highest rates of suicide of any racial/ethnic group in the United States. The rates of suicide in this population have been increasing since 2003. What is added by this report? Suicide disproportionately affects American Indians/Alaska Natives (AI/AN). The suicide rate among AI/AN has been increasing since 2003, and in 2015, AI/AN suicide rates in the 18 states participating in the National Violent Death Reporting System (NVDRS) were 21.5 per 100,000, more than 3.5 times higher than those among racial/ethnic groups with the lowest rates.* Do not call for violence against others. â—–â—–â—–â—–â—–â—–. Rule 5: Modern Politics. The history of contact with Native Americans is undoubtedly one of tragedy and is not taught enough in our schools. This is different from saying there was a concerted purposeful attempt to reduce the Native population to zero, which is a genocide. Again, this is why history is complex. We’ve been discussing the specifics of Native American history including the massacres repeatedly and I’ve offered those same details to you. You have yet to respond to them or demonstrate your own knowledge. permalink.