A BIBLIOGRAPHY OF
RECENT ENGLISH PUBLICATIONS ON
CHAN / ZEN / SON BUDDHISM (1977-1992)

compiled by Urs APP

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Included:

1) English book or article publications on Chan / Son / Zen from approx. 1977 to 1992. Comprehensive coverage may always remain an elusive goal of bibliographies; nevertheless, an attempt was made to cover at least the academic literature in English on Chan / Son / Zen of these fifteen years.

2) English dictionaries and bibliographic works from the same period. For a much more comprehensive and annotated survey of such works see App, Urs. 1993. "Reference Works for Chan Studies." Cahiers d'Extreme-Asie 7.

3) Unpublished and forthcoming publications and reports on work in progress.

Not Included

1) Works in languages other than English.

2) Most articles which appeared in pamphlets and newsletters published by Zen centers, martial arts centers, etc.

3) Most publications on general Buddhist-Christian dialogue.

4) The majority of literature on Western philosophy and Buddhism in general. Literature by or about the Kyoto school (Nishida etc.) is only included where Zen is specifically targeted.

5) Most publications on Japanese arts (tea ceremony, Noh, haiku, etc.).

6) Interviews.

7) The majority of publications on Zen And ..., from motorcycle maintenance through the yin-yang-Zen cuisine to long-distance running.


9) Book reviews (with a few exceptions).

Acknowledgments

Of particular help for the compilation of this list were the bibliographies of Gardner, Schuhmacher, and McRae as well as extensive bibliographies included in the works of Bernard Faure and Robert Buswell. Thanks also go to the authors who corrected and augmented a draft version.

Abe, Masao. 1977. "Zen is not a Philosophy, but ..." ... Theologische Zeitschrift 33:261-268.


App, Urs Erwin. Work in progress. "Dun and Meister Eckhart."


App, Urs, and Nishiguchi Yoshio. The Records of Deshan.


Center for the Practice of Zen Buddhist Meditation Staff. 1984. The Key and the Name of the Key is Willingness. Mountain View CA.: The Center for the Practice of Buddhist Meditation.


Collcutt, Martin C. 1983e. "Rinzai Zen in 14th-Century Japan, as Seen Through the Diary of the Monk


________. Work in progress. Translation of the Wumenguan (Mumonkan) with teisho by Morinaga Soko roshi.


Fischer-Schreiber, Ingrid (Buddhism); Ehrhard, Franz-Karl (Tibetan Buddhism); Diener, Michael S. (Zen); The Shambhala Dictionary of Buddhism and Zen. Boston: Shambhala, 1991.


_______. Forthcoming. "Myth, Ritual, and Monastic Practice in Sung Ch'an Buddhism."


_______. Forthcoming. "The Ch'an Tsung in Medieval China: School, Lineage, or What?"

Pacific World.


22: 49-59.


________. 1989. "The Integration of Ch'an/Son and the Teachings (Chiao/Kyo) in Tsung-mi and Chinul." Journal of the International Association of Buddhist Studies 12,2:


Grosnick, William Henry. 1979. The Zen Master Dogen's Understanding of the Buddha-Nature in


Heine...1983a. "The Meaning of Death in Psychoanalysis, Existential Phenomenology and


Hyers, Conrad M. 1989c. "The Ancient Zen Master as Clown Figure and Comic Midwife." Philosophy East and West 20, 1: 3-18.


Ch'an Buddhism Throughout East Asia.


__________. Work in progress. "The Skeleton in the Ch'an Closet."


__________. 1988. "The Private Encounter with the Master." Zen Tradition and Transition,


Ku, I-chiao. 1979. History of Zen. :


________.1992."The Three Religions of Hyujong's 'Samga Kwigam.'" Buddhist-Christian Studies 12:


________. Work in Progress. Creating the World of Zen: The Transmission of Sung Dynasty Ch'an Buddhism Throughout East Asia.


Soseki. San Francisco: North Point Press.


_________. Work in progress. English translation of Hakuin's biography by Torei.


Dolphin Press.


O'Malia, Edwin F. 1979. The Transformation of Man: A Descriptive Study in the Thought of Sri Aurobindo (Gose) and Zen Buddhism as Explicated in the English Language Writings of Daisetz Teitaro Suzuki. Ph.D. diss., Temple University.


________. 1982a. Ah, This! Responses to Disciples' and Visitors' Questions, and Zen Stories. Poona: Rajneesh Foundation.

________. 1982b. Walking in Zen, Sitting in Zen. Responses to Disciples' and Visitors'
Questions. Poona: Rajneesh Foundation.


______. 1989h. This. This. A Thousand Times This. The Very Essence of Zen. Ko"ln: Rebel.


________. Forthcoming. "Ta-hui's Instruction to Tseng K'ai: Buddhist 'Freedom' in the Neo-Confucian Context." In the De Bary/Chan Festschrift edited by Irene Bloom and Joshua Fogel.


Christian Studies 4: 103-117.


______. Work in progress. Translation of Hakuin's autobiography and his nempu by Torei.


______. Forthcoming. Revised collected translations from the Shobogenzo.


Wongwaisayawan, Suwanna. 1983. The Buddhist Concept of Ignorance; With Special Reference to Dogen. Ph. D. diss., University of Hawaii.


Apart from a few exceptions, Chan/Zen has remained the territory of Japanese and Americans scholars. Before presenting the works of the latter, a few words about their European precursors are in order. The question of the relationship between Chan and Tibetan Buddhism was also the object of a number of studies, for instance Jeffrey Broughton's "Early Ch'an Schools in Tibet." The collection in which this essay appeared, Studies in Ch'an and Hua-yen, edited by Gregory and Gimello, also contained essays by Luis Gámémez on the teaching of Moheyan, the Chan master studied by Demiéville in Le concile de Lhasa, and by John McRae on the Niutou (Oxhead) School (Gregory and Gimello 1983). A Draft Bibliography of Zen Writings of Robert Aitken, Roshi. The Foundations of Wisdom - The Teachings of Zen Buddhism.