An Annotated Bibliography of Resources Pertaining to “Christ in You” and “Union with Christ”


Austin-Sparks, T., In Christ. Bethesda: Testimony Book Ministry. 1984. (Study of what it means to be “in the likeness of His death, resurrection, ascension and glory.”)

Austin-Sparks, T., Union with Christ. (Considers racial union, marital union, vocational union, functional union, vital and organic union, and consummated union with Christ.)


Best, John E. with Karpyak, Linda and Smith, Greg, Resolving Misunderstandings of the Exchanged Life. Dallas: Exchanged Life Ministries. 1996. (Authors ask and answer questions concerning the “exchanged life.”)


Bouyer, Louis, The Spirit and Forms of Protestantism. London: The Harvill Press. 1956. (French Protestant who converted to Roman Catholicism explores the unwillingness of Protestantism to consider the interiority of Christian faith.)


Campbell, James M., *The Presence.* New York: Eaton and Mains. 1911. (Presbyterian and Congregationalist pastor writes of the “presence of God” and more specifically of the “inward presence” of Christ.)

Carter, Les, *Christ in You: Reflecting His Glory.* Grand Rapids: Discovery House Publishers. 2001. (A counselor from the Reformed tradition fails to understand the dynamic of the indwelling Christ manifesting His character, and instead emphasizes a change to be “more like Jesus.”)


Chalmers, James, *The Gospel of Union with Christ.* London: T. Woolmer. 1886. (Scottish missionary considers race union, church union, and personal union with Christ.)

Clendenin, Daniel B., *Eastern Orthodox Christianity: A Western Perspective.* Grand Rapids: Baker Books. 1994. (Western Protestant theologian sympathetically explains the teachings of the Eastern Church, including *Theosis*, the doctrine of deification.)


Dorney, Henry, *The Contemplations and Letters of Henry Dorney, of Uley, Gloucestershire*. Andover: W. F. Draper. 1858. (This seventeenth century Puritan writer has a chapter entitled, “A Discourse of Union with Christ,” wherein he explores the spiritual union that every Christian has with Christ.)

Douty, Norman F., *Union with Christ*. Swengel: Reiner Publications. 1973. (Baptist professor has written theological treatise on various aspects of “union with Christ.”)

Dulle, Jason, “The Believer’s Union with Christ.” On-line article from www.apostolic.net/biblical studies/unionchrist.htm


Fowler, James A., *Christ In Us, Christ As Us, Christ Through Us.* Fallbrook: CIY Publishing. 2000. (California pastor considers Biblical basis of Christ’s indwelling, and becoming the basis of a union identity of the Christian.)


Fowler, James A., *Union with Christ.* Fallbrook: CIY Publishing. 2003. (Founder of Christ in You Ministries explores the dialectic of union and distinction in both the “union of being” and the “union of doing” of the Christian’s “union with Christ.”)

Freeman, Bill, *The Supplied Life: A Daily Devotional.* Scottsdale: Ministry Publications. 1995. (Founder of Ministry of the Word, Inc., takes selections from his many writings and compiles them in daily devotional.)

Freeman, Bill, *The Triune God in Experience: The Testimony of Church History.* Scottsdale: Ministry Publications. 1994. (Founder of Ministry of the Word, Inc. goes beyond Trinity as a theological theory to the personal experiential implications of the Trinity.)


George, Bob, *Classic Christianity.* Eugene: Harvest House Publishers. 1989. (The voice of the People to People broadcast explains that “classic Christianity” is “Christ living in me.”)


Gordon, Adoniran Judson, *In Christ: The Believer’s Union with His Lord*. Chicago: Moody Press. Orig. pub. 1872. (Baptist pastor explains that the “in Christ” union is the entire basis of Christian life. Founder of what is now called Gordon-Conwell Divinity School.)


Grubb, Norman P., *The Key to Everything*. Fort Washington: Christian Literature Crusade. 1960. (This small booklet refers to the Christian as a container who receives the presence of Christ and becomes united with the Spirit of Christ.)

Grubb, Norman P., *The Liberating Secret*. Fort Washington: Christian Literature Crusade. 1955. (Explores the “liberating secret” that the Christian life is not lived by self-effort but by “union with Christ.”)

Grubb, Norman P., *The Spontaneous You*. Fort Washington: Christian Literature Crusade. 1966. (Avoiding the paranoia of trying to figure out how to live the Christian life, Grubb suggests that we are to live spontaneously as the expression of our “union with Christ.”)


Haller, Manfred, *God’s Goal: Christ as All in All*. Sargent: SeedSowers. 1996. (Swiss author challenges contemporary Christian religion to restore centrality of Christ.)

Harris, J. Rendel, *Union with God: A Series of Addresses*. London: Hodder and Stoughton. 1896. (One of the addresses is an exhortation on “He who is joined to the Lord is one spirit”.)

Henry, Philip, *Christ All in All: or What Christ is Made to Believers*. Swengel: Reiner Publications. 1970 (orig. pub. 1691). (Seventeenth century Puritan, father of Matthew Henry, presents Biblical evidence that Christ is everything for the Christian.)


Heurtley, Charles A., *The Union Between Christ and His People: Four Sermons preached before the University of Oxford*. Oxford: John Henry Parker. 1851. (Nineteenth century Anglican Rector shares the prominence given to the union between Christ and His people in Scripture.)


Horton, Michael S., “Union with Christ.” On-line article from www.modernreformation.org, a publication of the Alliance of Confessing Evangelicals.


Idel, Moshe and McGinn, Bernard (eds), *Mystical Union in Judaism, Christianity and Islam: An Ecumenical Dialogue*. New York: Continuum Publishing Co. 1996. (Considers Unio mystica as both a state and experience in three monotheistic religions.)

Johnson, Elbert Neil, *The Master is Here: Jesus’ Presence in Fact and Experience*. New York: The American Press. (Southern Baptist author explains “the embodiment of the living Christ” in Chapter 9, pg. 100.)


Jurgensmeier, Friedrich, *The Mystical Body of Christ as the Basic Principle of Religious Life*. Milwaukee: Bruce Publishing Co., 1939. (Roman Catholic treatise on Christ’s mystical Body, the Church, with treatment of the ascetic life and perfection.)


Kruger, C. Baxter, *God is FOR Us*. Jackson, MS: Perichoresis Press. 1995. (Founder of Perichoresis Ministries reveals the divine intent that we might “participate in the incarnate Son’s life with His Father in the Spirit.”)

Kuykendall, David, *Our Oneness with Christ: A study in Living by Grace through Faith*. Dallas: Calvary Baptist Church. 1980. (Baptist pastor addresses “union with Christ” and how to experience it by “possessing our possessions”)


Law, William, *Of Justification by Faith and Works: A Dialogue between a Methodist and a Churchman*. London: J. Richardson. 1760. (Law challenges the idea that righteousness is only outwardly imputed to the Christian, and asserts that Christ’s righteousness is inwardly ours by “union with Christ.”)


Mackintosh, H. R., *The Doctrine of the Person of Jesus Christ*. Edinburgh: T&T Clark. 1912. (Scottish Presbyterian professor writes on Christology. In Book III, chapter 3 considers “union with Christ.”)


Malby, Dante, “Calvin’s Doctrine of Union with Christ: ‘The Way in Which We Receive the Grace of God.’” Term paper submitted at Trinity International University, Nov. 2000. (A Reformed study of “union with Christ” in Calvin’s writings.)


Mantzaridis, Georgios I., *The Deification of Man: St. Gregory Palamas and the Orthodox Tradition*. Crestwood: St. Vladimir’s Seminary Press. 1984. (Greek Orthodox theologian
gives theological and anthropological basis for doctrine of deification in St. Gregory Palamas.)

Marmion, D. Columba, *Christ in His Mysteries*. London: Sands and Co., 1919. (Roman Catholic study that asserts, “the mysteries of Christ are our mysteries.”)


McVey, Steve, *Grace Land*. Eugene: Harvest House Publishers. 2001. (Exchanged Life teacher explains that the Christian cannot live the Christian life in his own effort, but only by the Christ who lives within.)

McVey, Steve, *Grace Rules*. Eugene: Harvest House Publishers. 1998. (President of Grace Walk Ministries explains that the Christian life can only be lived by God’s grace.)


Meyendorff, John, “New Life in Christ: Salvation in Orthodox Theology.” Theological Studies. Vol. 50. 1989. pg. 481. (Professor at St. Vladimir’s Orthodox Seminary explains that salvation in Orthodox theology is “union with Christ” in *Theosis.*)


Moffatt, James, *Paul and Paulinism*. London: Constable & Company, Ltd.. 1910 (In his study of Pauline theology, Moffatt explains that the “faith-mysticism of the Christian’s union with Christ” is the basis of Paul’s thought.)


Needham, David C., *Alive for the First Time: A Fresh Look at the New-Birth Miracle*. Sisters, OR: Multnomah Books. 1995. (Theology professor at Multnomah School of the Bible emphasizes that “Jesus is in you as your life.”)
Needham, David C., *Birthright: Christian, Do You Know Who You Are?* Portland: Multnomah Press. 1979. (Professor at Multnomah School of the Bible emphasizes the new identity that Christians have as a “new man” in Christ.)

Nellas, Panayiotis, *Deification in Christ: Orthodox Perspective on the Nature of the Human Person.* Crestwood: St. Vladimir’s Seminary Press. 1987. (Eastern Orthodox theologian cites many Patristic texts in explaining “the Christification of man’s being.”)


Norris, Frederick W., “Deification: Consensual and Cogent.” *Scottish Journal of Theology.* Vol. 49. No. 4. 1996. (Professor at Emmanuel School of Religion encourages Western Christians to consider Eastern Orthodox concept of *Theosis.*)


Pierson, Arthur T., *Vital Union with Christ.* Grand Rapids: Zondervan Publishing House. 1961. (A study of “union with Christ” that begins with “judicial union” and proceeds through vital, practical, actual, marital, spiritual, and eternal union with Christ.)

Pink, Arthur W., *Spiritual Union and Communion.* Grand Rapids: Baker Book House. 1971. (Reformed study, primarily of objective concepts of “union,” but also considers “practical union” and “experimental union.”)

Plus, Raoul, *Christ in Our Brethren.* St. Meinrad’s Abbey. 1947. (Roman Catholic study of “union with Christ,” and through Christ, union with our brethren “in Christ”.)

Plus, Raoul, *Christ in Our Time.* Westminster: The Newman Press. 1943. (Roman Catholic author explains that the “real Christian vocation is to be a living continuation of Jesus.”)

Plus, Raoul, *God Within Us.* New York: P. J. Kenedy and Sons. 1924. (Roman Catholic study of the presence of Father, Son, and Holy Spirit within us.)

Plus, Raoul, *In Christ Jesus.* Westminster: The Newman Bookshop. 1948. (Roman Catholic author writes of the fact, manner and origin of our “incorporation with Jesus Christ.”)


Price, Charles W., *Christ for Real: Growing into God’s Likeness.* Basingstoke: Marshall, Morgan & Scott. 1985. (Representative of Capernwray Missionary Fellowship writes of “being the Christian you have become” by allowing God to remake His image in the Christian.)

Redman, Robert R., Jr., “Participatio Christi: H. R. Mackintosh’s Theology of the *Unio Mystica.*” *Scottish Journal of Theology*

Relly, James, *Union: Or a Treatise of the Consanguinity and Affinity Between Christ and His Church*. Boston: John Carter. 1782. (British universalist, once associated with George Whitefield, writes on the union between Christ and the Church.)


Schieffelin, Samuel B., *Children of God and Union with Christ*. New York: Board of Publication of the Reformed Church in America. 1896. (Two volumes in one. Second volume, *Union with Christ*, goes beyond objective union to subjective union.)


Senkbeil, Harold L., *Sanctification: Christ in Action: Evangelical Challenge and Lutheran Response*. Milwaukee: Northwestern Publishing House. 1989. (Lutheran pastor explains that Christianity is more than a lifestyle; it is Christ in action.)


Smith, Malcolm, *The Lost Secret of the New Covenant*. Tulsa: Harrison House. (Smith states that “the new covenant describes a union between God and man.”)


Stone, Dan and Smith, Greg, *The Rest of the Gospel: When the partial gospel has worn you out*. Dallas: One Press. 2000. (Dan Stone, a former Baptist pastor, explains “the mystery, which is Christ in you, the hope of glory.”)

Strong, Augustus H., *Systematic Theology: A Compendium*. Valley Forge: The Judson Press. 1967 (orig. pub. 1907). (Baptist theologian has section on “union with Christ” which was later published as separate book.)

Swizdor, Matthew M., *God in Me: A popular explanation of Sanctifying Grace or the Mystery of God’s Life in us*. Granby: St. Hyacinth College and Seminary. 1959. (Roman Catholic study using analogies and illustrations to explain the divine life in the Christian.)


Taylor, Howard, Dr. and Mrs., *Hudson Taylor’s Spiritual Secret*. London: China Inland Mission. 1935. (The son of Hudson Taylor wrote a biography of his father and his “spiritual secret” of “the exchanged life.”)


Terveen, J.L., “Union with Christ: Pauline Christological Touchstone in Colossians 2:8-15”. Lecture delivered at the 2002 meeting of the Evangelical Theological Society. (Dr. Terveen understands “union with Christ” in the traditional objective interpretation of Reformed Theology.)

Thomas, W. H. Griffith, *Christianity is Christ*. London: Longmans, Green and Co. 1916. (After a thorough study of the Person and work of Jesus Christ, Thomas states, “the central truth of Christianity is that the Holy Spirit brings to bear on our hearts the presence and power of the living Christ.”)


Thornton, L.S., *Christ and the Church, being the third part of a treatise on The Form of the Servant*. London: Dacre Press. 1956. (Beginning with “the New Creation Mystery,” Roman Catholic author, Thornton, considers the reality of the resurrected Christ in the Church.)


Upham, Thomas C., Principles of the Interior or Hidden Life: Designed particularly for the consideration of those who are seeking assurance of faith and perfect love. Boston: D.S. King. 1843. (Congregationalist author explores the state of “union with Christ” and holiness.)

Upham, Thomas C., A Treatise on Divine Union, Designed to point out some of the intimate relations between God and man in the higher forms of religious experience. Boston: Henry V. Degen. 1857. (Congregationalist author explores the nature of divine union and practical implications of that union.)


Veuthey, Leo, Union with Christ: Lessons in Franciscan Asceticism. Chicago: Franciscan Herald Press. 1954. (Roman Catholic study of “perfection through union with Christ.”)

Virkler, Mark and Patti, Naturally Supernatural: Letting Jesus Live Through You. Shippensburg: Destiny Image Publishers. 1990. (Husband and wife team write of the divine flow of Jesus living His life through the Christian.)


Wahlstrom, Eric H., The New Life in Christ. Philadelphia: Muhlenberg Press. 1950. (Emphasizes that the Christian life is all of grace from beginning to end.)


Williams, Anna Ngaire, *The Ground of Union: Deification in Aquinas and Palamas*. New York: Oxford University Press. 1999. (Professor at Yale take Palamas as representative of Eastern Christianity and Aquinas as representative of Western Christianity, and seeks to correlate their thought concerning “union with Christ” or deification.)
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Amiot, Francois, The Key Concepts of St. Paul. New York: Herder and Herder. Union with Christ means more than simply drawing one’s life from Christ; it means living in him. Further, through our union with Christ, we enjoy union with the Father, since by seeing “that what you have heard from the beginning remains in you you also will remain in the Son and in the Father.” (1 John 2:24). In the Book of Revelation, John “heard what sounded like a great multitude shouting: ‘Hallelujah!’ the wedding of the Lamb has come, and his bride has made herself ready. Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come. Galatians 2:16. Verse Concepts. Nevertheless knowing that a man is not justified by the works of the Law but through faith in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified. Romans 6:3-5. Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.