This week in the magazine, Daniel Mendelsohn reviews a new version of Homer’s *Iliad*, translated by Stephen Mitchell. He also discusses the translation and his piece in this week’s *Out Loud* podcast.

A good way of getting a sense of the values and priorities of the *Iliad*’s many translators is to compare how they translate a given passage. The best showcases for these comparisons aren’t necessarily the poem’s “big moments” but smaller, more ordinary passages, such as the one I’ve chosen below, lines 795-800 from Book 13. This is one of the dozens of extended similes that Homer uses to convey how a given event looks and feels—in this instance comparing the massed ranks of Trojan troops preparing for battle to waves breaking on a shore during a wild storm at sea. A reasonably straightforward translation might look like this:

And they went in like a maelstrom of quarrelsome winds
that goes earthward beneath Father Zeus’ thunderbolt
and with an inhuman din churns with the salt sea, the many
roiling waves of the greatly-roaring ocean
cresting, flecked with white, some before, and others hard behind;
So too the Trojans were packed together, some before, others hard behind.

But simply to convey what Homer’s words mean gives no sense of the real challenge that the translator faces, which is to think of ways to reproduce the wonderful sound effects Homer contrives here to evoke the sounds of the sea. Below is a line-by-line transliteration of the Greek text—with the stressed syllables in ALL CAPITALS—with translations of each word or phrase just beneath.

They went (of quarrelsome) (winds) (resembling) (a maelstrom)

that beneath (the thunderbolt) (of Father) Zeus goes earthward

(with an inhuman) (din) (the salt sea) (churns), and many

Waves roiling (of the loudly-roaring) sea
LAY-ree-oh-OAN-tah, pro MEN T’AHLL’, OW-tahr ep’ ALL-ah:
Curved white-capped (in front) some, (but) (hard behind) others

Note, first of all, how the last words of the first, third, fifth, and sixth lines of this passage all end with the same sound combination, loaded with liquid “l”s (*aellêi, “maelstrom”; *polla, “many”: ee’ alla, “others hard behind,” ee’ alloi, “others hard behind”): these liquid “l” sounds (with some explosive “p”s thrown in in the third, fifth, and sixth lines) beautifully evoke the sounds of the roiling waters, even as the insistent repetition of the “p-ll” sound cluster from line to line gives a sense of whitecaps breaking on the beach, one after another. (In other words, the near-rhyming words do what the waves do.) And, as if to make the analogy concrete, the sixth line—which reconnects the imagined world of the sea to the narrated world of the Trojans at war—repeats the “some before … others hard behind” language of the fifth: the waves are *all’ … ep alla*; the Trojans are *alloi … ep’ alloi*. So the sixth line is packed behind the fifth, imitating its sound cluster precisely the way in which the Trojan ranks, packed together in battle formation, are massed one behind the other.

Also of note is the way that the two adjectives in the fourth line—*paphladzonta*, the “roiling” waves, and *polyphloisboio*, the “greatly-roaring” sea—replicate each other’s consonants: the “p”s, the “ph”s, the “l”s, the soft “s”s and “z” sounds. If you repeat those languidly unspooling words, you’re making the noises of the surf.
With that in mind, let’s compare some notable translations of this vivid passage. Here is Richmond Lattimore’s 1951 rendering:

They went on, as out of the racking winds the stormblast that underneath the thunderstroke of Zeus-Father drives downward and with gigantic clamour hits the sea, and the numerous boiling waves along the length of the roaring water bend and whiten to foam in ranks, one upon another; so the Trojans closing in ranks, some leading and others after them, in the glare of bronze armor followed their leaders.

Lattimore is alert to Homer’s effects, particularly his play with consonant sounds. His “drives downward” in line 2 nicely gets the “d” and “n” sounds in the Greek eisi pedo_n d_e, “goes earthward”; and I particularly like the way he reproduces all those liquid “l” sounds in his line “boiling waves a long the length of the roaring water.” He also strives to reproduce the “some … other” construction of the Greek in his “one upon another … some leading and others after them.” You’ll notice, too, that Lattimore favors a long, six-beat line that mimics the six-beat line that Homer uses—one of the ways he tries to conjure the grandeur and expansiveness of Homeric verse.

Four decades after Lattimore, Robert Fagles’s 1990 translation took the field, establishing itself as the preëminent English translation. Fagles uses a loose five-beat line. It can be a bit too loose—it sometimes feels like stacked prose—but has an admirable clarity:

Down the Trojans came like a squall of brawling gale-winds blasting down with the Father’s thunder, loosed on earth and a superhuman uproar bursts as they pound the heavy seas,
the giant breakers seething, **battle lines** of them roaring, shoulders rearing, exploding foam, **waves** in the vanguard, **waves** rolling in from the rear. So on the Trojans came, **waves** in the vanguard, waves from the rear, closing.

Fagles’s sensitivity to the alliteration of “l” is clear, especially in his first two lines (“squall of brawling gale-winds” is really good), and it’s nice that he tries to suggest Homer’s line-ending alliterations with his end-rhyming “roaring” and “closing”. And at the end of this passage he uses a striking repetition of the word “waves” to suggest the important repetitions of both sounds and words in the original (particularly that “some … others” construction). Some readers will appreciate the way that Fagles (who wrote poetry of his own) amplifies Homer’s “curved” and “white-flecked” waves into waves with “shoulders rearing, exploding foam,” although a little of this poeticizing goes a long way. The big mistake, to my mind, is the way Fagles blurs the line between the two parts of the simile: the waves and the battle-lines of Trojans. By importing the diction of warfare *into* the first part of the simile (“battle-lines” of waves, a “vanguard” of waves), he actually weakens the impact of the simile overall. Nonetheless, it’s a strong, successful rendering, with an energy and verve appropriate to the lines themselves.

---

**VIDEO FROM THE NEW YORKER**

A Time Line of the U.S. Strike in Syria after the Chemical Attack
To my mind, the sensitivity to sound effects shown by both of those translators isn’t strongly present in the new translation by Stephen Mitchell. What I like best about Mitchell’s version is its strong five-beat rhythm—arguably the best yet in English. But as his rendering of our passage shows, there’s virtually no attempt here to reproduce the sound effects in the Greek:

The Trojans attacked like a blast of a sudden squall
that swoops down to earth with lightning and thunder, churning
the dark sea into a fury, and countless waves
surge and toss on its surface, high-arched and white-capped,
and crash down onto the seashore in endless ranks:
just so did the Trojans charge in their ranks, each battalion
packed close together.

The only repetition here is “ranks” in the fifth and sixth lines, and we get virtually none of those alliterations and sea-sounds, which the earlier translators grappled with. I find, too, that there is a general heightening of diction
—“attacked” for “went in,” “swoops” for “goes,” “countless” for “many,” “battalion” for “rank”—and a loss of some fine points (“fury” misses the fact that Homer’s *thespesioi homadoi*, “with an inhuman din” is meant to evoke a *sound*). There’s a lot of energy here, but Homer knows better how to pace himself and mete out his effects.

I’ve done a translation myself (of a modern Greek poet), and my guess is that you could spend an entire working day solving the problems presented in this six-line passage—nailing down the meaning in a first draft, perhaps, and then spending several hours working out how to get the sound effects, to say nothing of the rhythm. At this rate, it would take about seven years to translate the Iliad—assuming you worked on weekends. That’s just about how long it took Alexander Pope to produce his Iliad; it was announced in 1713 and the final volume was published in 1720. Many consider it the greatest English Iliad, and one of the greatest translations of any work into English. It manages to convey not only the stateliness and grandeur of Homer’s lines, but their speed and wit and vividness:

As when from gloomy clouds a whirlwind springs,
That bears Jove’s thunder on its dreadful wings,
Wide o’er the blasted fields the tempest sweeps;
Then, gather’d, settles on the hoary deeps;
The afflicted deeps tumultuous mix and roar;
The waves behind impel the waves before,
Wide rolling, foaming high, and tumbling to the shore:
Thus rank on rank, the thick battalions throng,
Chief urged on chief, and man drove man along.

One small example of the many beauties of this translation is the precision and detail of the fifth line. In Homer, those two gurgling adjectives, *paphladzonta* and
polyphloisboio slow the line down mightily—you have to chew on them a bit, roll them around in your mouth, make the surf-noises. Pope manages this in English by dragging the line out with the many s sounds—“deeps,” “tumultuous,” “mix”; and by placing “deeps” before “tumultuous,” he forces your tongue to drag a bit as it searches for the helpful “t” in “tumultuous” to latch onto again before you can move on. It’s just one of many tiny effects that accumulate to make this at once the grandest and the most minutely detailed there is ever likely to be.

Daniel Mendelsohn, an author and critic, teaches at Bard. His new memoir, “An Odyssey: A Father, a Son, and an Epic,” will be published in September. Read more »
There are, needless to say, literally dozens of competing translations; the first, by George Chapman, provoked one of the most famous poems in the English language. Nearer our own time, the reader can pick from well-reviewed versions by Robert Fagles, Richard Lattimore, Robert Fitzgerald, and Stephen Mitchell, to name only four among many others. I have my own preferences, based in part on the accessibility of the English text to a modern reader and the sheer flow of the narrative. See also Daniel McNicolsohn, Englishing the Iliad: Grading Four Rival Translations, NEW YORKER (Oct. 31, 2011), http://www.nycyorker.com/hooks/pagc-turncr/englishing-thc-iliaJ-grading-four-rival-translations. I also enjoyed the Lattimore translation of The Iliad, I found it to be more accessible than the Fagles translation although I only read a little of the latter. My favorite translation is Robert Fagles’s 1990 The Iliad, which has the rhythm and flow of his free verse is impeccable. That said, I encourage people to check out my own ongoing translation, in which I am attempting to reproduce the original meter of the Greek. Every Sunday, I am posting the previous week’s work on my blog at www.jsimonharris.com so people can follow along with me as I translate the Iliad. You can even leave comments and suggestions, and perhaps influence the translation itself. Four decades after Lattimore, Robert Fagles’s 1990 translation took the field, establishing itself as the preeminent English translation. Fagles uses a loose five-beat line. It can be a bit too loose—it sometimes feels like stacked prose—but has an admirable clarity. At this rate, it would take about seven years to translate the Iliad, assuming you work on weekends. That’s just about how long it took Alexander Pope to produce his Iliad; it was announced in 1713 and the final volume was published in 1720. Many consider it the greatest English Iliad, and one of the greatest translations of any work into English. It manages to convey not only the stateliness and grandeur of Homer’s lines, but their speed and wit and vividness. When translating into modern English then, the very first question is: Should we translate the Greek poetry into English poetry, and have a poem of The Iliad? Or should we translate the Greek poetry into regular English prose and have just a story of The Iliad? They rival Lattimore in accuracy and rhythm. In fact, Merrill did his translations with an eye to the fact that Homer’s epics were composed to be sung by bards. So he tries to keep a musical flow to the verse. I began writing my own translation of the Iliad in dactylic hexameter, and I hope anyone who is interested will check it out. Translators and scholars have translated the main works attributed to Homer, the Iliad and Odyssey, from the Homeric Greek into English since the 16th and 17th centuries. Translations are ordered chronologically by date of first publication, with first lines provided to illustrate the style of the translation. Not all translators translated both the Iliad and Odyssey; in addition to the complete translations listed here, numerous partial translations, ranging from several lines to complete books, have...